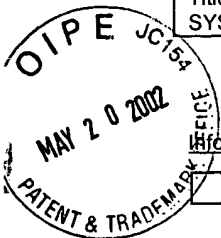


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TRANSMITTAL LETTER					Case No. 10329/3
Int'l Pat. App. No. PCT/AU99/00079	U.S. Serial No. 09/486,648	Int'l Filing Date February 5, 1999	U.S. Filing Date February 24, 2000	Examiner unassigned	Group Art Unit 2153
Inventor Dennis Andrew Benjamin et al.					
Title of Invention SYSTEM FOR HANDLING ELECTRONIC MAIL					



TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Supplemental Preliminary Amendment with Marked Up Version of Amended Claims; Supplemental Information Disclosure Statement with copies of four (4) cited references; Form 1449, and post card.

- ☐ Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.
- ☐ A statement to establish small entity status under 37 CFR §§ 1.9 and 1.27 is enclosed.
- ☐ Petition for a _____ month extension of time.
- ☐ No additional fee is required.
- ☐ The fee has been calculated as shown below:

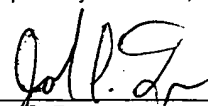
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	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total	88	Minus	86	2
Indep.	6	Minus	6	0
First Presentation of Multiple Dep. Claim				

Small Entity		or	Other Than Small Entity	
Rate	Add'l Fee		Rate	Add'l Fee
x \$9=			X \$18=	\$36.00
x \$42=			X \$84=	
+\$140=			+ \$280=	
Total add'l fee	\$		Total add'l fee	\$36.00

- ☐ Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$_____. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$36.00 to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.
- ☒ I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,



John C. Freeman
Registration No. 34,483
Attorney for Applicants

BRINKS HOFER GILSON & LIONE
P.O. BOX 10395
CHICAGO, ILLINOIS 60610
(312) 321-4200

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope with sufficient postage addressed to: The Commissioner for Patents, Washington, D.C. 20231, on May 16, 2002.

Date: May 16, 2002 Signature: 